

This section for nomination committee use only

DATE RECEIVED: _____

BY: _____

CALHOUN-GORDON COUNTY SPORTS HALL OF FAME
NOMINATION FORM
(PLEASE PRINT OR TYPE ALL INFORMATION)

***Eligibility Requirements: Nominee must be at least 40 years old, OR inactive from sport at local level for at least five (5) years. Mail this form, \$25 fee, and supporting documents by March 31 to:**

Calhoun-Gordon County Sports Hall of Fame
P.O. Box 1575,
Calhoun, GA 30703

NOMINATION FEE: \$25 (Nomination considered for three consecutive years and then must be resubmitted)

(I) NOMINEE INFORMATION:

NAME _____
Given Name _____ Nickname (if any) _____

ADDRESS _____
Street _____ City _____ State _____ Zip Code _____

AGE _____ DATE OF BIRTH ____/____/____ PLACE OF BIRTH _____

TELEPHONE: WORK (____) _____ HOME: (____) _____

E-MAIL ADDRESS: _____ CELL (____) _____

NAME OF HIGH SCHOOL _____ YEAR GRADUATED _____

NAME OF COLLEGE _____ YEAR GRADUATED _____

ADDITIONAL DEGREES/DATES (Masters, Doctorate, etc.) _____

(II) INFORMATION IF NOMINEE IS DECEASED:

Nearest Relative Name _____

TELEPHONE: (____) _____

E-MAIL ADDRESS: _____

(III) SPONSOR INFORMATION (Person making nomination)

NAME _____

ADDRESS _____
Street _____ City _____ State _____ Zip _____

Telephone:(____) _____ CELL:(____) _____ Email: _____

(IV) ACCOMPLISHMENTS OF NOMINEE

IN CHART BELOW, PLEASE LIST CHRONOLOGICALLY THE NOMINEE'S SPORTS OR ATHLETIC ACCOMPLISHMENTS BELOW IN 750 WORDS OR LESS. ATTACH ADDITIONAL DOCUMENTS IF NEEDED.

SPORT/POSITIONS	DATES	SCHOOL	ACCOMPLISHMENTS, RECORDS,ETC.

OTHER ACTIVITIES: (Please list civic, church, charitable activities)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

EDUCATIONAL HONORS AND ACCOMPLISHMENTS (degrees, i.e., Magna Cum Laude, Phi Beta Kappa, etc.)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

(V) RESUMES OR OTHER SUPPORTING DOCUMENTS ARE ENCOURAGED (Attach press clippings, bio, etc.)
(VI) ATTACH PHOTOGRAPH OF THE NOMINEE TO THE FRONT PAGE (wallet size head and shoulder preferred)

Nominator Signature **Date**

